To: CN=Linda Moore/OU=R9/O=USEPA/C=US@EPA[]
From: CN=Karen Schwinn/OU=R9/O=USEPA/C=US

Sent: Wed 8/29/2012 10:27:09 PM

Subject: Re: TA (embedded image)

Meet with Westlands Water District re: BDCP, Se, and wue.

KAREN SCHWINN
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---- Original Message ----

From: Linda Moore

Sent: 08/29/2012 03:18 PM PDT

To: Karen Schwinn Subject: Re: TA

Karen,

What is the purpose of your trip?

Thanks

Linda D. Moore Executive Staff Assistant Water Division, Immediate Office US EPA Region 9 (415) 972-3745 - Office (415) 947-3549 - Fax moore.linda@epa.gov

From: Karen Schwinn/R9/USEPA/US

To: "Linda Moore" < Moore. Linda @epamail.epa.gov>

Date: 08/28/2012 08:50 PM

Subject: TA

Linda -

Pls prepare a TA for me to drive to Fresno Sunday night, Sept 9 and return Sept 10.

I'll also need a rental car from San Rafael - maybe Enterprise?

I'm gonna ask around about a good place to stay and will let you know.

Thanks! - ks

KAREN SCHWINN Associate Director Water Division U.S. EPA Region 9 75 Hawthorne Street (Wtr-1) San Francisco, CA 94105 415/972-3472 415/297-5509 (mobile) 415/947-3537 (fax)